


**Form 1449 (Modified)**
**Information Disclosure Statement By Applicant**

(Use Several Sheets if Necessary)

 Atty Docket No. NFC1P004X1  
 Application No. 09/626,526  
 Applicant: GREEN, et al  
 Filing Date July 27, 2000  
 Group 2881

**U.S. Patent Documents**

| Examiner Initial | No. | Patent No.   | Date     | Patentee     | Class | Sub-class | Filing Date |
|------------------|-----|--------------|----------|--------------|-------|-----------|-------------|
|                  | A   |              |          |              |       |           |             |
|                  | B   |              |          |              |       |           |             |
|                  | C   |              |          |              |       |           |             |
|                  | D   |              |          |              |       |           |             |
| CPO              | E   | 6,205,159 B1 | 03/20/01 | SESKO, et al | 372   | 20        | 06/23/98    |
|                  | F   |              |          |              |       |           |             |
|                  | G   |              |          |              |       |           |             |
|                  | H   |              |          |              |       |           |             |
|                  | I   |              |          |              |       |           |             |
|                  | J   |              |          |              |       |           |             |
|                  | K   |              |          |              |       |           |             |

**Foreign Patent or Published Foreign Patent Application**

| Examiner Initial | No. | Document No. | Publication Date | Country or Patent Office | Class | Sub-class | Translation |    |
|------------------|-----|--------------|------------------|--------------------------|-------|-----------|-------------|----|
|                  |     |              |                  |                          |       |           | Yes         | No |
|                  | L   |              |                  |                          |       |           |             |    |
|                  | M   |              |                  |                          |       |           |             |    |
|                  | N   |              |                  |                          |       |           |             |    |
|                  | O   |              |                  |                          |       |           |             |    |
|                  | P   |              |                  |                          |       |           |             |    |

**Other Documents**

|                  |     |  |
|------------------|-----|--|
| Examiner Initial | No. | Author, Title, Date, Place (e.g. Journal) of Publication |
|                  | Q   |  |
|                  | R   |  |
| Examiner         |     | Date Considered 11/28/01                                 |

Examiner: Initial citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.